| Bid | Description | Department | Bid | Pre-Bid | Spec. | Vendor | Amount | Purchase | Annual | Comment(s) |
|--------|------------------|---------------|------------|-----------|--------|-------------------|---------|-----------|----------|-------------------|
| Item # | | | Date | Interview | Charge | Awarded | Awarded | Order | Minority | |
| | | | Time | Time/Date | | | | Number | Both | |
| | | | 11/09/2004 | | | | | | | |
| 05-001 | Chemicals | Utilities | @ 11:00 | | | Various Vendors | | As Needed | Annual | |
| | Warehouse | | | | | | | | | |
| | Inventory | | 11/09/2004 | | | | | | | |
| 05-002 | Supplies | Utilities | 11:00 | | | Various Vendors | | As Needed | Annual | |
| | Red Hot Sewer | | 11/09/2004 | | | | | | | |
| 05-003 | Solvent | Utilities | 11:00 | | | A & A Chemical | | As Needed | Annual | |
| | | Utilities and | 11/09/2004 | | | | | | | |
| 05-004 | Concrete | Public Works | 11:00 | | | Augusta Ready Mix | | As Needed | Annual | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | Reinforced and | | | | | | | | | |
| | Non-reinforced | | 11/10/2004 | | | | | | | |
| 05-005 | Concrete Pipes | Public Works | 11:00 a.m. | | | Howard Lumber | | As Needed | Annual | |
| | Corrugated | | 11/10/2004 | | | Atlantic Supply & | | | | |
| 05-006 | HDPE Pipe | Public Works | 11:00 am | | | Consolidated | | As Needed | Annual | |
| | Various Sizes of | | 11/10/2004 | | | Martin-Marietta | | | | |
| 05-007 | Rock (stone) | Public Works | 11:00 | | | Augusta & | | As Needed | Annual | |
| | Asphaltic | | | | | | | | | |
| | Concrete | | 11/10/2004 | | | | | | | |
| 05-008 | Material | Public Works | 11:00 | | | Apac | | As Needed | Annual | |
| | Corrugated | | | | | | | | | |
| | Steel Pipes and | | | | | | | | | |
| | Bands | | 11/10/2004 | | | | | | | |
| 05-009 | Cancelled | Public Works | 11:00 | | | | | | Annual | No bids submitted |

| Bid Item # | Description | Department | Bid Date | Pre-Bid Interview | Spec. Charge | Vendor Awarded | Amount Awarded | Purchase Order | Annual Minority | Comment(s) |
|---------------|------------------|--------------|-------------|----------------------|-----------------|-----------------------|-------------------|-------------------|--------------------|------------------------|
| | | | Time | Time/Date | | , | | Number | Both | |
| | | | | | | | | | | |
| | Erosion Control | | 11/10/2004 | | | | | | | |
| 05-010 | | Public Works | 11:00 | | | Safety Products | | As Needed | Annual | |
| | Various Sizes of | | | | | | | | | |
| | Grass Seed, | | | | | | | | | |
| | Fertilizer, Lime | | | | | | | | | |
| 05-011 | | Public Works | 11/10/2004 | | | Delta Landscape | | As Needed | Annual | |
| | Safety | | 11/10/2004 | | | Safety Products & | | | | |
| 05-012 | Equipment | Public Works | 11:00 | | | Lehigh | | As Needed | Annual | |
| | | | | | | ET Industrial, | | | | |
| | | | | | | Richmond Supply, | | | | |
| | | | 11/10/2004 | | | Consolidated Pipe and | | | | |
| 05-013 | | Public Works | 11:00 | | | Grainger | | As Needed | Annual | |
| | Traffic Sign | | 11/10/2004 | | | | | | | |
| 05-014 | | Public Works | 11:00 | | | Vulcan Aluminum | | As Needed | Annual | |
| | Street Light | | | | | | | | | |
| | Ballast Kits and | | 11/10/2004 | | | | | | | |
| 05-015 | | Public Works | 11:00 | | | Electrical Equipment | | As Needed | Annual | |
| | Traffic Signal | | 11/10/2004 | | | | | | | |
| 05-016 | | Public Works | 11:00 | | | E. Sam Jones | | As Needed | Annual | |
| | Reflective | | 11/10/2004 | | | | | | | |
| 05-017 | | Public Works | 11:00 | | | 3M | | As Needed | Annual | |
| | Pest Control | | 11/16/2004 | | | American | | | | |
| 05-018 | | Public Works | 11:00 | | | Exterminating | | | Annual | |
| | Container | | 11/16/2004 | | | | | | | |
| 05-019 | Services | Public Works | 11:00 | | | Waste Management | | | Annual | |
| | | | | | | | | | | |
| | | | | Mand. Pre- | | | | | | |
| | Uniforms and | Fire | 11/23/2004 | bid 11/11/04 | | | | | | |
| 05-020 | Accessories | Department | 11:00 | 10:00 | | Command Uniforms | | As Needed | | Bid expires 12/31/2006 |

| Bid | Description | Department | Bid | Pre-Bid | Spec. | Vendor | Amount | Purchase | Annual | Comment(s) |
|--------|-------------------|---------------|-------------|-----------|--------|---------------------|---------|-----------|----------|------------|
| Item # | | | Date | Interview | Charge | Awarded | Awarded | Order | Minority | |
| | | | Time | Time/Date | | | | Number | Both | |
| | Structural | | | | | | | | | |
| | Firefighting | Fire | 11/23/2004 | | | | | | | |
| 05-021 | Helmet | Department | 11:00 11:00 | | | NAFECO | | As Needed | Annual | |
| | Decals and | | 11/18/2004 | | | | | | | |
| 05-022 | Transfers | Recreation | 11:00 | | | CommuniGraphics | | As Needed | Annual | |
| | Annual Awards | | 11/18/2004 | | | | | | | |
| 05-023 | and Trophies | Recreation | 11:00 | | | AllSports | | As Needed | Annual | |
| | | | | | | | | | | |
| | Athletic Clothing | | 11/18/2004 | | | | | | | |
| 05-024 | and Equipment | Recreation | 11:00 | | | Various Vendors | | As Needed | Annual | |
| | | | | | | | | | | |
| | | Newman | 11/18/2004 | | | | | | | |
| 05-025 | T-Shirts | Tennis Center | 11:00 | | | Global Branding | | As Needed | Annual | |
| | | | | | | | | | | |
| | | Newman | 11/18/2004 | | | Head/Penn Racquet | | | | |
| 05-026 | Tennis Balls | Tennis Center | 11:00 | | | Sports | | As Needed | Annual | |
| | | | | | | | | | | |
| | Trophies and | Newman | 11/18/2004 | | | | | | | |
| 05-027 | Plaques | Tennis Center | 11:00 | | | AllSports | | As Needed | Annual | |
| | Fertilization and | | | | | | | | | |
| | Herbicide | | 11/18/2004 | | | | | | | |
| 05-028 | Program | Recreation | 11:00 | | | Harrell's | | As Needed | Annual | |
| | | | | | | B & H Photo, Fulton | | | | |
| | Batteries and | | 11/17/2004 | | | Supply, Richmond | | | | |
| 05-029 | Film | Sheriff | 3:00 | | | Supply, | | As Needed | Annual | |
| | | | 11/17/2004 | | | | | | | |
| 05-030 | Ammunition | Sheriff | 3:00 | | | Gulf States Distr. | | As Needed | Annual | |
| | | | 11/17/2004 | | | Bob Barker, ATD | | | | |
| 05-031 | | Sheriff | 3:00 | | | American, Charmtex | | As Needed | Annual | |
| | Kitchen | | 11/17/2004 | | | | | | | |
| 05-032 | Supplies | RCCI | 3:00 | | | Calico Industries | | As Needed | Annual | |

| Bid | Description | Department | Bid | Pre-Bid | Spec. | Vendor | Amount | Purchase | Annual | Comment(s) |
|-----------------|-------------------|------------|------------|-----------|--------|----------------------|---------|-----------|----------|------------------------------|
| Item # | · | | Date | Interview | Charge | Awarded | Awarded | Order | Minority | , , |
| | | | Time | Time/Date | | | | Number | Both | |
| | | RCCI and | 11/17/2004 | | | | | | | |
| 05-033 | Baked Goods | Sheriff | 3:00 | | | Derst Baking | | As Needed | Annual | |
| | Janitorial | | 11/19/2004 | | | | | | | |
| 05-034 | Supplies | Various | 11:00 | | | Various Vendors | | As Needed | | |
| | Contract for | | | | | | | | | Contract Renewal |
| | Inmate Medical | | | | | Correctional Medical | | | | automatic renew additional |
| 05-035 C | Services | Sheriff | | | | Services | | | | one year |
| | Contract for | | | | | | | | | Contract Renewal (3 years) |
| | Copier Service | | | | | | | | | two yr. |
| | Management | | | | | | | | | renewals begin. 1-2-03 end |
| 05-036 C | Plan | Various | | | | Pollock Company | | | | 12-31-07 |
| | Toner | | 12/07/2004 | | | | | | | |
| 05-037 | Cartridges | Various | 11:00 | | | Toner Charge | | As Needed | | |
| | | | | | | | | | | |
| | Copy Paper and | | 12/07/2004 | | | | | | | |
| 05-038 | Computer Paper | Various | 11:00 | | | Mac Papers | | As Needed | | |
| | | | | | | | | | | Contract Renewal (end 12-31- |
| 05-039 C | Inmate Toiletries | Sheriff | | | | Various vendors | | | | 05)(ref. 04-005) |
| | | | | | | | | | | Contract Renewal (end 12-31- |
| 05-040 C | Inmate Uniforms | Sheriff | | | | Robinson Textiles | | | | 05)(ref. 04-006) |
| | Rain Jackets | | | | | | | | | Contract Renewal (end 12-31- |
| 05-041 C | and Pants | Sheriff | | | | Universal Police | | | | 05)(ref. 04-007) |
| | School Patrol | | | | | | | | | Contract Renewal (end 12-31- |
| 05-042 C | Uniforms | Sheriff | | | | Sidney's | | | | 05)(ref. 04-008) |
| | | | | | | | | | | Contract Renewal (end 12-31- |
| 05-043 C | Inmate Clothing | RCCI | | | | Various vendors | | | | 05)ref. 04-009) |
| 00446 | | D 0 0 1 | | | | | | | | Contract Renewal (end 12-31- |
| 05-044 C | Inmate Linens | RCCI | | | | Various vendors | | | | 05)(ref. 04-010) |
| 0 = 0 := = | | D 0 0 1 | | | | | | | | Contract Renewal (end 12-31- |
| 05-045 C | Inmate Toiletries | RCCI | | | | Bob Barker | | | | 05)(ref. 04-011) |
| | Uniforms and | | | | | | | | | Contract Renewal (end 12-31- |
| 05-046 C | Accessories | RCCI | | | | Uniforms Unlimited | | | | 05)(ref. 04-013 |

| Bid Item # | Description | Department | Bid Date Time | Pre-Bid Interview Time/Date | Spec. Charge | Vendor Awarded | Amount Awarded | Purchase Order Number | Annual Minority Both | Comment(s) |
|-----------------|--|-------------------------|----------------------|-----------------------------------|-----------------|--|-------------------|-----------------------------|----------------------------|---|
| 05-047 C | Uniforms and Accessories | Marshal's | | Timo, Bato | | Command Uniforms | | Trainisci - | Dour | Contract Renewal (end 12-31-05)(ref. 04-032) |
| 05-048 C | Uniforms and Accessories | Transit | | | | Command Uniforms | | | | Contract Renewal (end 12-31- 05)(ref. 04-038) |
| 05-049 C | Uniforms and Accessories | Sheriff | | | | Command Uniforms and Sidney's | | | | Contract Renewal (end 12-31-05)(ref. 04-040 and 04-040A) |
| 05-050 C | Dairy Products | RCCI and RCSO | | | | Coburg | | | | Contract Renewal (end 12-31-05)(ref. 04-088) |
| 05-051 | Establish a Program to Enhance Banking opportunities or small and minotiry firms | Augusta | 12/17/2004, 11:00 | Pre-bid 12/08/04, 10:00 | | First Bank of GA and GA Bank and Trust | | | | Selection letters 4/1/05 |
| 05-052 C | Remediation of former GBI (Crime Lab) Property | Augusta | | | | American Environmental and Construction Services | | | | Contract (No completion date) |
| 05-053 | RFP Credit Card Processor | Finance | | | | | | | | no award made |
| 05-054 C | Placement of a Transit Shelter on Deans Bridge Road | Augusta | | | | K-Mart | | | | Contract (48 months/start 11- 1-04 end 11-1-08) (lease agreement) |
| 05-055 C | FBO Service for Pilots | ARA | | | | WSI Sales/Order | | | | Contract 42 months effective 11-8-04) |
| 05-056 C | Tennis Professional Services | Newman Tennis Center | | | | David Robinson | | | | Contract Renewal (effective 9- 1-04 thru 8-31-05) |
| 05-057 C | Gas Lease and Easement Agreement | Landfill | | | | LandGas of Georgia, LP | | | | Contract (end 12-31-07) |

| Bid Item # | Description | Department | Bid Date | Pre-Bid Interview | Spec. Charge | Vendor Awarded | Amount Awarded | Purchase Order | Annual Minority | Comment(s) |
|-----------------|---|--------------|---------------------|-------------------------------------|-----------------|--|-------------------|-------------------|--------------------|--|
| Item # | | | Time | Time/Date | Charge | Awarded | Awarded | Number | Both | |
| 05-058 | | Fleet | 12/14/2004 11:00 | | | | | | | No action taken. Item will be re-bid in future. |
| 05-059 | | Public Works | 12/17/2004 | | | | | | | Postponed until further notice 4/6/05 |
| 05-060 | Deans Bridge Road MSW Landfill, Phase III, Stage 1 Cell 1 | | 01/13/2005 3:00 | Mand. Pre- bid 12/08/04 10:00 | \$ 200.00 | Cooper Barnette & Page Inc. | \$ 4,662,811.00 | P103845 | | Commission approval 2/1/05, Item 20. Awarded 6/14/06 |
| 05-061 | Augusta Water System Improvements Chlorine Booster Station | | 01/19/2005, 3:00 | Mand. Pre- bid 12/21/04 | \$ 50.00 | | | | | no bids received |
| | Augusta Water System Improvements Chlorine Booster Station Rebid | Utilities | 5/18/05, 3:00 | 4/16/05, 10:00 | | BRW Construction Group | \$ 169,155.00 | P108726 | | Approved by Commission 6/21/05. Awarded 5/3/06. |
| 05-062 C | Waste Management | Public Works | | | | Advanced Outdoor Services, BMS Enterprises | ,, | | | Contract Renewal (track bond dollars) |

| Bid Item # | Description | Department | Bid Date Time | Pre-Bid Interview Time/Date | Spec. Charge | Vendor Awarded | nount /arded | Purchase Order Number | Annual Minority Both | Comment(s) |
|-----------------|---|--------------|---------------------|-------------------------------------|-----------------|----------------------------------|--------------------|-----------------------------|----------------------------|--|
| 05-063 | Street Lighting Poles & Fixtures | Public Works | 01/05/2005 3:00 | | | G.E. Supplies | \$ 73,819.69 | P106219 | Annual | Awarded 5/2/05 |
| 05-064 | | Utilities | 02/01/2005 3:00 | Mand. Pre- bid 01/07/04 10:00 | \$ 100.00 | Blair Construction | \$ 1,687,636.12 | P105275 | | Approved by Commission 3/29/05, Item # 44 |
| 05-065 C | Technical Support Program | Public Works | | | | Siemens Building Technologies | | | Annual | Contract Renewal (5 years) |
| 05-066 | RFP Engineering & Construction Quality Assurance Svcs for Deans Bridge Road MSW Landfill Construction | Public Works | 02/16/2005 11:00 | | \$ 200.00 | Genesis Testing Services | \$ 248,750.00 | P105217 | | Approved by Commission 5/25/06. Awarded 5/25/06 |
| 05-067 | RFQ Construction Management at Risk - | Utilities | 02/11/2005 3:00 | Mand. Pre- bid 01/25/05 | | Parsons | \$877,174.00 | P108200 | | Approved by Commission 6/7/05, Item #35, awarded 6/20/05 |
| 05-068 | Fire Station #13, Lumpkin Road | Fire Dept. | 02/23/2005 3:00 | Mand. Pre- bid 02/04/05 10:00 | \$ 100.00 | Turmer Mechanical | \$ 270,000.00 | P109272 | | Approved by Commission 4/19/05, Item 25. Awarded 7/15/05 |

| Bid Item # | Description | Department | Bid Date Time | Pre-Bid Interview Time/Date | Spec. Charge | Vendor Awarded | Amount Awarded | Purchase Order Number | Annual Minority Both | Comment(s) |
|-----------------|--|---------------------------|---------------------|-------------------------------------|-----------------|--------------------------------|--|-----------------------------|----------------------------|---|
| | Blueprinting Services for | | 03/04/05 | | | | Imaging Technologies, Digital Blueprint and Augusta | | | |
| 05-069 | Special Projects | | 2:00 | | | Various local vendors | Bluepring | As Needed | | Award letters 5/23/05 |
| 05-070 C | Radio Coverage | Information Technology | | | | Motorola | | | | Contract Extension: expires 01/06/2007 |
| 05-071 | Bungalow Road Improvements | Public Works | 02/28/2005 3:00 | Mand. Pre- bid 02/11/05 10:00 | \$ 100.00 | Cancelled | | | | Cancelled |
| 05-072 | Olive Road Sanitary Sewer Improvements | Utilities | 03/15/2005 3:00 | Mand. Pre- bid 02/22/05 10:00 | \$ 100.00 | Blair Construction | \$ 764,322.37 | P106054 | | Approved by Commission 4/19/05, Item 50, awarded 4/27/05 |
| 05-073 | 4 X 4 Rubber Tire Backhoe/Endloa der | Fleet | 02/25/2005 11:00 | | | ASC Construction Equipment | \$ 49,900.00 | P106037 | | Approved by Commission 4/27/05, item 29. Awarded 4/27/05 |
| 05-074 | Agricultural Tractor w/ Accessories , | Fleet | 02/25/2005 11:00 | | | | | | | Rebid under 06-074A |
| 05-074A | Agricultural Tractor w/ Accessories Rebid | Fleet | 03/31/05 11:00 | | | Jenkins Tractor | \$49,690 and \$80,535 | P106034 and P112609 | | Approved by Commission 4/19/05 Item #37 (2 units) and 9/20/05 item # 24 (3) units |
| 05-075 | RFQ Food & Beverage Concessions | Recreation | 03/04/2005 11:00 | | | | | | | |
| 05-076 | Fork Lift w/ | Fleet | 03/04/2005 11:00 | | | | | | | Re-bid under 06-076A |
| 05-076A | Fork Lift w/Accessories, Rebid | Fleet | | | | Thompson Lift Truck Company | \$ 39,370.00 | P108702 | | Approved by Commission 5/17/05, item # 31. Awarded 6/29/05 |

| Bid Item # | Description | Department | Bid Date Time | Pre-Bid Interview Time/Date | Spec. Charge | Vendor Awarded | Amount Awarded | Purchase Order Number | Annual Minority Both | Comment(s) |
|-----------------|--|------------|---------------------|-------------------------------------|-----------------|------------------------------|-------------------|-----------------------------|----------------------------|--|
| 05-077 | Six (6) inch Portable Centrifugal Pump | Fleet | 03/04/2005 11:00 | | | Godwin Pumps | \$ 19,690.00 | P106036 | | Approved by Commission 4/19/05, Item # 30. Awarded 4/27/05 |
| 05-078 | | Fleet | 03/04/2005 11:00 | | | U. S. Equipment | \$21,770.64 | P106038 | | Approved by Commission 4/19/05, Item # 31. Awarded 4/27/06 |
| 05-079 | Laney Walker Emergency Sewer Line Repair | Utilities | | | | Blair Construction | NTE 250,000.00 | | | Emergency Bid |
| 05-080 C | Maintenance Agreement for Vertical Transportation | Facilities | | | | Kone, Inc. | , | | Annual | Contract Renewal (one year with subsequent one year) |
| 05-081 C | Service Agreement for Preventive for Chillers | Facilities | | | | Georgia Trane Service Co. | | | Annual | Contract Renewal (4 yrs. To begin 3-1-02) |
| 05-082 | RFP for ARC Emergency Medical | Augusta | 04/28/2005 3:00 | Mand. Pre- bid 04/14/05 10:00 | | Gold Cross EMS | | | | 1 Year option approved by Commission 6/29/06 |
| 05-083 | 8 Inch Portable Centrifugal Pump | Fleet | 03/09/2005 11:00 | | | Godwin Pumps | \$ 38,880.00 | P106243 | | Approved by Commission 4/19/05, Item No. 32. Awarded 5/2/05. |

| Bid Item # | Description | Department | Bid Date | Pre-Bid Interview | Spec. Charge | Vendor Awarded | Amount Awarded | Purchase Order | Annual Minority | Comment(s) |
|-----------------|---|------------|---------------------|-------------------------------------|-----------------|---|-------------------|-------------------|--------------------|--|
| | | | Time | Time/Date | | | | Number | Both | |
| 05-084 | Lake Olmstead/Julian Smith Casino | Recreation | 04/11/2005 11:00 | Mand. Pre- bid 03/16/05 10:00 | | Ammar Construction | \$274,000.00 | P107151 | | Approved by Commission 5/3/05. Awarded 7/8/05 |
| 05-085 | Brookwood Drive 16-inch Water Main | Utilities | 04/12/2005 3:00 | Mand. Pre- bid 03/16/05 10:00 | \$ 75.00 | Construction Perfected | \$ 830,109.93 | P107074 | | Approved by Commission 5/3/05, item 28. Awarded 5/20/05 |
| 05-086 C | Inmate Telephone Services | RCCI | | | | TCG Public Communications (AT & T) | | | | Contract Renewal, expires 03/19/06 |
| 05-087 | Qualified Engineering Firms on 2004 Bond Issue projects | Utilities | 04/12/05 3:00 | | | Williams-Russell & Johnson, W. R. Toole, James G. Swift, ZEL, W. K. Dickson, B & E Jackson ., Arcadis Geraghty & Miller Inc., Stevenson & Palmer , Johnson Laschober, Gannett Fleming Inc., CRW | | As needed | | Commission approval as needed |
| 05-088 | Replacement of Driveway, Apron and Engine Bay Floor-Fire Station 34 | Fire Dept. | 04/29/05 11:00 | Mand. Pre- bid 4/12/05 | | Contract Management | \$93,345.00 | P111263 | | Approved by Commission 9/1/05 |
| 05-089 | Financial Advisor for Pension Fund | Finance | 04/21./05 3:00 | | | | | | | Cancelled |
| 05-090 | | Recreation | 04/13/05 3:00 | | | W. R. Toole | \$2,700.00 | P108113 | | Approved by Commission 6/7/05. Awarded 6/16/05 |
| 05-091 C | Request to Purchase Leased Equipment | Landfill | | | | Regions Bank Leasing | \$ 298,174.38 | P106244 | | Commission approval 4/19/05 Item 28 (2 trucks). Awarded 5/2/05 |

| Bid Item # | Description | Department | Bid Date Time | Pre-Bid Interview Time/Date | Spec. Charge | Vendor Awarded | nount /arded | Purchase Order Number | Annual Minority Both | Comment(s) |
|---------------|--|----------------------|---------------------|-----------------------------------|-----------------|--------------------------------|-----------------|-----------------------------|----------------------------|---|
| 05-092 | Augusta Canal Headgates Emergency | Utilities | | | | Welding Services of Augusta | \$ 9,910.00 | | | Approved by Administrator 7/18/05 |
| 05-093 | Janitorial Supplies | Various | 5/19/05 11:00 | | | Various | | As needed | | |
| 05-094 | | Fire | 6/8/05 3:00 | | | NAFECO | \$ 12,906.25 | P109307 | | Approved by Commission 7/5/05. Awarded 7/15/05 Item 17 |
| 05-095 | RFP for Professional Audit Services | Finance | 7/13/05 3:00 | Pre-Bid 6/7/05 @ 10:00 | | Cherry Bekaert & Holland | | | | Approved by Commission 12/5/05 |
| 05-096 | Exercise Equipment | Fire | 6/15/05 3:00 | | | All About Fitness | \$112,810.00 | P111776 | | Approved by Commission 9/6/05 # 17. Awarded 9/14/05 |
| 05-097 | Runway Crack Sealing | Daniel Field | 5/17/05 3:00 | | | Wall Asphalt Svcs | \$29,800.00 | P114290 | | Approved by Commission 6/7/05, Item #2. Awarded 11/11/05 |
| 05-098 | Riverwalk & Augusta Commons Hercicide | Trees & Landscape | 6/14/05 3:00 | | | Empire Tree | \$ 12,992.00 | P111011 | | Approved by Commission 8/2/05, Item 23. Awarded 8/25/05 |
| 05-099 | Magnolia Cemetery Herbicide Control | Trees & Landscape | 6/14/05 3:00 | | | Empire Tree | \$ 37,600.00 | P111017 | | Approved by Commission 8/2/05, Item 23. Awarded 8/25/05 |
| 05-100 | Large Document Shredder | Public Services | 6/10/05 11:00 | | | Progressive Business System | \$ 20,659.00 | P111191 | | Approved by Commission 8/16/06 Item 35. Awarded 8/30/05 |
| 05-101 | Exercise Equipment | Recreation | 5/27/05 11:00 | | | Cybex | \$ 70,072.37 | P110833 | | Approved by Commission 5/27/05, Item #13. Awarded 8/22/05 |

| Bid | Description | Department | Bid | Pre-Bid | Spec. | Vendor | Amount | Purchase | Annual | Comment(s) |
|-----------------|-----------------------------|--------------|---|------------------|--------|------------------------|------------------|----------|----------|---|
| Item # | · | | Date | Interview | Charge | Awarded | Awarded | Order | Minority | · , |
| | Digital | | Time | Time/Date | | | | Number | Both | |
| 05-102 | Orthophotograp hy (pending) | IT | 6/21/05 3:00 | | | | | | | Suspended |
| | <i>y</i> (1 | | 0,-,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | \$2400 annual | | | |
| 05 400 | Snack Bar | | C/24/0F 2:00 | | | Abbila Coffee and Mill | fee for lease of | | | Commission approval 10/11/05 |
| 05-103 | Operator Laney Walker | | 6/21/05 3:00 | | | Abbi's Coffee and Mill | space | | | 10/11/05 |
| | Sewer- | | | | | | | | | |
| | Emergency | | | | | | | | | Commission approved |
| 05-104 | Repair | | | | | Blair Construction | \$135,500.00 | P111478 | | 7/7/05 Item 38 |
| 05-105 | Bathroom Renovations | Daniel Field | 7/15/05 11:00 | 6/28/05 10:00 | | | | | | Pide rejected |
| 05-105 | Renovations | Daniel Fleiu | 11.00 | 10.00 | | | | | | Bids rejected |
| | Restaurant/Bar, | | | | | | | | | |
| | News/Gift Shop | | | 0/00/05 | | | | | | |
| 05-106 | & Catering Operator | ARA | 7/20/05 3:00 | 6/29/05 10:00 | | | | | | Item to be rebid |
| 00-100 | Орстатог | AIVA | 1720/03 3.00 | 10.00 | | | 54% | | | Item to be repla |
| | Inmate | | | | | | commissioned | | | |
| 05.407 | Telephone | RCCI | 0/40/05 0:00 | | | Fireman Circhana | rate of gross | | | Commission approval 2/2/06. Award lette 2/20/06 |
| 05-107 | Service | RCCI | 8/16/05 3:00 | | | Evercom Systems | billable revenue | | | 2/2/06. Award lette 2/20/06 |
| | Newsletter | | | | | | | | | |
| | (current contract | | | | | | | | | Contract terminates on |
| 05-108 C | ends on October 21, 2005) | Utilities | not assigned | | | The Allyson Group | | | | 10/21/05. Commission approval 8/5/05 |
| 05-106 | 21, 2003) | Otilities | not assigned | | | The Allyson Gloup | | | | αρριοναί ο/3/03 |
| | Animal Shelter | | | | | | | | | |
| | Mgt Software | | | | | | | | | |
| | (Contract with | | | | | | | | | |
| | HLP dtd May 20, 2005) | | | | | | | | | |
| | Agenda Item dtd | Animal | | | | HLP Chameleon | | | | Commission approval |
| 05-109 | June 3, 2005 | Control | not assigned | | | Software | \$ 29,700.00 | P108784 | | 6/21/05. Awarded 7/1/05 |
| | | | | | | | | | | 3 yr contract approved by Commission 12/5/05 Item |
| | Universal Life | Human | | | | ING Employee | | | | No. 12. Award letter |
| 05-110 | | Resources | 7/28/05 3:00 | | | Benefits | | | | 9/14/05 |

| proved by Commission |
|---------------------------------------|
| /06. Awarded 6/16/06 |
| |
| |
| mmission approval 4/05, Item # 1 |
| mmission approval |
| 0/05, Item #23. |
| arded 9/27/05 |
| mmission approval |
| /06, item #10 |
| bids received on 8/17. |
| -bid under 05-115A |
| |
| proved by Commission |
| 5/05, Item #13. |
| arded 12/15/05 |
| proved by Commission |
| 4/05, Item #15. |
| arded 11/07/05 |
| |
| arded 10/20/05, |
| ntract 24 mos., w/2 one ar extension. |
| di exterision. |
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| |
| ncelled 8/4/05 |
| m/4m0am// k-k p/5a p/4a antar |

| Bid Item # | Description | Department | Bid Date Time | Pre-Bid Interview Time/Date | Spec. Charge | Vendor Awarded | Amount Awarded | Purchase Order Number | Annual Minority Both | Comment(s) |
|---------------------------------|---|----------------------|---------------------|-----------------------------------|-----------------|----------------------|--|---|----------------------------|--|
| 05-120 | Installation of an In-Ground Pumping Station | Utilities Dept. | 9/2/2005 3:00 | 8/16/05 10:00 | | Haren Construction | \$ 4,928,800.00 | P113316 | | Approved by Commission 9/16/05, Item # 40. Awarded 10/20/05 |
| 05-121 | | Engineering | 8/16/05 3:00 | | \$25.00 | G. E. Supply | \$ 57,015.76 | P114598 | | Approved by Commission 10/18/05, Item 47, awarded 11/18/05 |
| 05-122 C | Professional Contract (SW Collections) | Landfill Division | | | | Various | | | | Commission approval 9/6/05 |
| 05-123 | Trench Shoring Equipment | Utilities | 9/14/2005 11:00 | | | Trench Shoring | \$ 63,304.00 | P117896 | | Commission approval 2/8/06, item 17. Awarded 2/16/06 |
| 05-124 | Emergency Response Air & Light Vehicle | Fire Dept. | 9/13/2005 3:00 | | | Pierce Manufacturing | \$ 297,646.00 | P114291 | | Approved by Commission 11/1/05, Item 16. Awarded 6/14/06 |
| 05-125 | Tree Removal Contract | T and L | 9/14/2005 3:00 | | | Empire Tree & Turf | \$ 22,075.00 | | | Commission approval 12/19/05, item # 23. |
| 05-126 | Transitional or Permanent Housing for the Homeless | HED | 8/28/05 3:00 | | | | | | | Bids rejected |
| 05-127 | 15000 GVW Truck w/accessories | Fleet | 9/15/05 11:00 | | | Bobby Jones Ford | \$ 80,678.00 | P113669 | | Approved by Commission 10/18/05, Item 41 (2 units). Awarded 10/27/05. |
| 05-128 | Full sized Vans w/accessories | Fleet | 9/15/05 11:00 | | | Bobby Jones Ford | \$ 118,187.00 | | | Commission approval 2/22/06, item 29. Awarded 3/8/06 |
| 05-129 | 2006 Mid sized automobile w/accessories | Fleet | 9/15/05 11:00 | | | Bobby Jones Ford | \$20,765.00, \$17,789.00, \$14,227.00, \$118,187.00 | P121746, P121747, P113671, P118689 | | Commission approvals 5/16/06, item 27, Commission approval 10/18/05, item 44. |
| 05-130A (rebid of 05-130) | Fence & gates@Hickman | | 10/4/2005 | | | Maner B Supply | \$ 19,894.00 | | | no bids received 05-130- Commission approval of 05-130A 12/5/05 |

| Bid | Description | Department | Bid | Pre-Bid | Spec. | Vendor | Amount | Purchase | Annual | Comment(s) |
|--------|---|------------|------------------|-----------|----------|---------------------|-----------------|-----------|----------|---|
| Item # | | | Date | Interview | Charge | Awarded | Awarded | Order | Minority | |
| | , | _ | Time | Time/Date | | | , | Number | Both | |
| | | | 9/28/05 | | | Bridgestone North | | | | |
| 05-131 | Leased Tires | Transit | 11:00 | | | American Tire | | As needed | | Agreement on file 11/1/05 |
| | Spirit Creek Force Main 37,000 LF of 20 ductile iron force from Spirit Creek Pump Station to JB | | | 9/20/05 | | | | | | Commission approval 11/15/05, Item 56. |
| 05-132 | Messerly Plant | Utilities | 10/5/05 3:00 | 10:00 | \$150.00 | Blair Construction | \$ 5,845,150.00 | P115449 | | Awarded 12/9/05 |
| 05-133 | 4X4 Utility Cart w/accessories | Fleet | 9/15/05 11:00 | | | Polaris America | \$ 37,085.82 | P113670 | | Commission approval 10/18/05, item No. 34. Awarded 10/27/05 |
| 05-134 | 2006 6000 GVW Pickup Truck w/accessories | Fleet | 9/29/05 11:00 | | | Legacy Ford Mercury | | As needed | | Approved by Commission 1/17/06, item 37 |
| 05-135 | 2006 8500 GVW Pickup Truck w/accessories | Fleet | 9/29/05 11:00 | | | Bobby Jones Ford | | As Needed | | Approved by Commission 2/2/06 |
| 05-136 | 2006 10,000 GVW Pickup Truck w/accessories | Fleet | 9/29/05 11:00 | | | Bobby Jones Ford | | As needed | | Approved by Commission 11/15/06, item 37 |
| | Cisco Catalyst | | 10/7/05 | | | • | | | | |
| 05-137 | 6509 Switch | IT | 11:00 | | | | | | | |
| | Environmental Engineering Svcs for Demolition of | | | 10/14/05 | | | | | | Commission approval |
| 05-138 | Candy factory | Library | 11/1/05 3:00 | 10:00 am | | EarthTech | \$ 86,963.00 | P125404 | | 3/29/06. Awarded 8/22/06 |
| 05-139 | Not assigned | , | | | | | | | | |

| Bid | Description | Department | Bid | Pre-Bid | Spec. | Vendor | Amount | Purchase | Annual | Comment(s) |
|---------|------------------|--------------------|------------|-----------|---------|---------------------|-----------------|---------------|----------|---|
| Item # | Description | Department | Date | Interview | Charge | Awarded | Awarded | Order | Minority | Comment(s) |
| itom " | | | Time | Time/Date | Orlargo | / Warada | / Wardod | Number | Both | |
| | | | | | | | ĺ | | | |
| | Exterior | | | | | | | | | |
| | Renovation | | | | | | | | | |
| | Design Services | | | | | | | | | |
| | for Municipal | Public | | | | | | | | |
| 05-140 | Building | Services | TBA | | | | | | | Cancelled |
| | | | | | | | | | | Commission approval |
| | Mobile Wind | | 10/14/05 | | | | | | | 11/15/05, item 54. |
| 05-141 | Screen | Solid Waste | 11:00 a.m. | | | Abletech, Inc. | \$ 59,986.30 | P115988 | | Awarded 12/15/05 |
| | Container | | 10/14/05 | | | | | | | Commission approval |
| 05-142 | Service | Solid Waste | 11:00 a.m. | | | Various | | | | 12/19/05 |
| | | | | | | | | | | |
| | Purchase and | | | | | | | | | |
| | Delivery of | | 40/05/05 | | | | | | | Commission approval |
| 05.440 | Refuse and | 0 - 11 -1 11/4 (- | 10/25/05 | | | Occasion Francisco | ф 0.000 004 00 | D405404 | | 6/6/06, Item 37, awarded |
| 05-143 | Recycling Carts | Solid vvaste | 3:00 pm | | | Cascade Engineering | \$ 2,399,884.30 | P125161 | | 8/15/06 |
| | Transfer Trailer | | 10/20/05 | | | Travis Body and | | | | Commission approval 12/05/05 item 20. Awarded |
| 05-144 | w/Live Floor | Fleet | 11:00 | | | Trailer Sales | \$ 270,725.00 | D115060 | | 12/15/05 item 20. Awarded |
| 05-144 | W/LIVE FIGUR | rieet | 11.00 | | | Trailer Sales | \$ 270,725.00 | F113900 | | Commission approval |
| | 15 foot Wing | | 10/20/05 | | | Burke Truck and | | | | 12/19/05 item 28. Awarded |
| 05-145 | Tow Mower | Fleet | 11:00 | | | Tractor | \$ 19,760.00 | P116344 | | 1/12/06 |
| 00 1 10 | Townson | 1 1001 | 11.00 | | | Tradioi | Ψ 10,700.00 | 1110011 | | 1,12,00 |
| | Truck Mounted | | | | | | | | | |
| | Street Sweeper | | 10/20/05 | | | | | | | Commission approval |
| 05-146 | w/Accessories | Fleet | 11:00 | | | Tractor & Equipment | \$ 136,683.00 | P117080 | | 1/17/06 Item 38 |
| | | | | | | | | | | |
| | Mechanical | | | | | | | | | Commission approval |
| | Street Sweeper | | 10/20/05 | | | | | | | 12/5/05, item 17. Awarded |
| 05-147 | w/Accessories | Fleet | 11:00 | | | Tractor & Equipment | \$ 117,230.00 | P116342 | | 1/12/06 |
| | Skid Steer | | | | | | | | | Commission approval |
| | Loader | | 10/20/05 | | | | | | | 12/19/05 Item 29. Awarded |
| 05-148 | w/Accesoriess | Fleet | 11:00 | | | Tractor & Equipment | \$ 44,682.00 | P116343 | ļ | 1/12/06 |
| | Sewer Vacuum | | | | | | | | | |
| 0.7.4.0 | Truck | | 10/20/05 | | | Tractor and | | D 4 4 0 0 4 = | | Commission approval |
| 05-149 | w/Accessories | Fleet | 11:00 am | | | Equipment Co. | \$ 228,378.00 | P116347 | ļ | 12/5/05. Awarded 1/12/06 |
| | | | 40/00/05 | | | | | | | |
| 05 150 | Clone Mayer | Floot | 10/20/05 | | | Kut Kwiek | \$ 40.622.20 | D116060 | | Commission approval 12/19/05. Awarded 1/6/06 |
| 05-150 | Slope Mower | Fleet | 11:00 am | | | Kut Kwick | \$ 40,622.20 | F110202 | 1 | 12/19/05. Awarded 1/6/06 16 |

| Bid | Description | Department | Bid | Pre-Bid | Spec. | Vendor | An | nount | Purchase | Annual | Comment(s) |
|--------|--------------------------------|------------|----------|-----------|--------|-------------------------|----|------------|----------|----------|---------------------------|
| Item # | | | Date | Interview | Charge | Awarded | Aw | /arded | Order | Minority | |
| | | 1 | Time | Time/Date | | 1 | , | | Number | Both | |
| | Tandem Axle | | 10/20/05 | | | | | | | | Commission approval |
| 05-151 | Dump Truck | Fleet | 11:00 am | | | Freightliner of Augusta | \$ | 217,050.00 | P116346 | | 12/5/05. Awarded 1/6/06 |
| | Roof | | | | | | | | | | |
| | Replacement or Tobacco Road | | 10/20/05 | | | | | | | | no bids received. Will be |
| 05 450 | | Floor | 10/20/05 | | | | | | | | |
| 05-152 | Maintenance 2006 Work | Fleet | 11:00 am | | | | | | | | rebid |
| | Detail/Prison | | 10/26/05 | | | | | | | | No action taken due |
| 05-153 | | Fleet | 11:00 am | | | | | | | | funding |
| 05-155 | Transport 2006 113 Inch | rieet | 11.00 am | | | | | | | | landing |
| | Wheelbase | | | | | | | | | | |
| | | | 10/26/05 | | | | | | P117874 | | Commission annual |
| 05 454 | Sports Utility | Floor | | | | Allon Visil Ford | φ. | 22 702 00 | | | Commission approval |
| 05-154 | accessories 2006 Midsize | Fleet | 11:00 am | | | Allan Vigil Ford | \$ | 22,792.00 | 2/16/06 | | 2/8/06 item # 10 |
| | | | 40/00/05 | | | | | | | | No potion tolera due |
| 05.455 | Automobile | Clast. | 10/26/05 | | | | | | | | No action taken due |
| 05-155 | w/accessories | Fleet | 11:00 am | | | | | | | | funding |
| | | | | | | | | | | | |
| | 44 Dubban Tina | | | | | | | | | | |
| | 4x4 Rubber Tire | | | | | | | | | | |
| | Backhoe/Enload | | | | | | | | | | |
| | er/Integrated | | 40/00/07 | | | | | | | | Commission approval |
| | Tool Carrier with | | 10/26/05 | | | | | | | | 12/05/05, item 19. |
| 05-156 | | Fleet | 11:00 am | | | Metrac Inc | \$ | 143,800.00 | P115699 | | Awarded 12/13/05 |
| | Fifth Wheel | | | | | | | | | | Commission approval |
| | Tractor | | 11/2/05 | | | Mays International | 1 | | | | 12/05/05 item 20. Awarded |
| 05-157 | w/Access. | Fleet | 11:00 | | | Trucks | \$ | 172,676.92 | P115959 | | 12/15/05 |

| Bid | Description | Department | Bid | Pre-Bid | Spec. | Vendor | Amount | Purchase | Annual | Comment(s) |
|--------|--|-------------|--------------------|------------------------|--------|---|-----------------|-----------------|------------------|---|
| Item # | | | Date Time | Interview Time/Date | Charge | Awarded | Awarded | Order Number | Minority Both | |
| 05-158 | 2006 Seven Passenger Mini Van with accessories | Fleet | 11/2/05 @ 11:00 | Time/Date | | | | Number | DOUT | no action taken due funding |
| 05-159 | 2006 Ford Crown Victoria P71 Police Automobile with Accessories | | 11/2/05 11:00 | | | Bobby Jones Ford | | As needed | | Commission approval 3/21/06, 5/2/06, 7/18/06 |
| 05-160 | Architectural Design Services for East Central GA Regional Library | | 11/22/05 3:00 | 11/9/05 10:00 | | Studio 3 Design Group | \$ 1,215,000.00 | P123480 | | Commission approval 2/22/06. Awarded 7/6/06 |
| 05-161 | Main Interceptor Upgrade | Utilities | 11/15/05 3:00 | | | Chandler Construction, Garney, John D. Stephens, Inc., Rockdale Pipeline, Oscar Renda Contracting, W. L. Hailey | | | | Prequalified firms letters 2/14/06 |
| | Solid Waste Mgt Software Consulting, Implementation and Technical Services for Information | Information | 11/29/05 | | | | | | | |
| 05-162 | Technology | Technology | 3:00 | | | | | | | Under evaluation |
| | Utilities Department | | 3/14/2006 | | | | | | | Bids rejected 6/9/06. Will be re-bid with reduced |
| 05-163 | Complex | | 3:00 | | | | | | | scope of work |
| 33 133 | Olde Town Design Guidelines | | 11/30/2005 | | | Edwards Pittman | | | | Approved by Commission |
| 05-164 | Manual | | 11:00 | | | Environmental | \$ 13,000.00 | | | 3/07/06 |

| Bid | Description | Department | Bid | Pre-Bid | Spec. | Vendor | Amount | Purchase | Annual | Comment(s) |
|--------|----------------|-------------|----------|-----------|--------|---------|---------|----------|----------|------------|
| Item # | | | Date | Interview | Charge | Awarded | Awarded | Order | Minority | |
| | | | Time | Time/Date | | | | Number | Both | |
| | Nortel Key | | 11/18/05 | | | | | | | |
| 05-165 | Telephone Unit | Solid Waste | 11:00 | | | | | | | |